

Different orthodox Prayers



PRAYER FOR THE GRANTING OF PRAYER

St. John of Kronstadt, "My Life in Christ"

O All-merciful Lord! Grant me the divine gift of holy prayer, flowing from the depth of my heart. Gather together the dispersed thoughts of my mind, that it may always strive towards its Creator and Savior. Destroy the burning arrows of the evil one, which tear me away from Thee. Quench the flame of the passionate thoughts that devour me during prayer. Cover me with the grace of Thy Most-holy Spirit, that to the very end of my sinful life I may love Thee alone with all my heart, all my soul and mind, and all my strength, and in the hour when my soul takes leave of my mortal body, O Sweetest Jesus, take into Thy hands my spirit when Thou comest into Thy Kingdom. Amen.



BLESS MY ENEMIES, O LORD

St. Nicolai of Zica

Bless my enemies, O Lord. Even I bless them and do not curse them.

Enemies have driven me into Thy embrace more than friends have. Friends have bound me to earth, enemies have loosed me from earth and have demolished all my aspirations in the world. Enemies have made me a stranger in worldly realms and an extraneous inhabitant of the world. Just as a hunted animal finds safer shelter than an unhunted animal does, so have I, persecuted by enemies, found the safest sanctuary, having ensconced myself beneath Thy tabernacle, where neither friends nor enemies can slay my soul.

Bless my enemies, O Lord. Even I bless them and do not curse them.

They have punished me, whenever I have hesitated to punish myself. They have tormented me, whenever I have tried to flee torments. They have scolded me, whenever I have flattered myself They have spat upon me, whenever I have

filled myself with arrogance.

Bless my enemies, O Lord. Even I bless them and do not curse them.

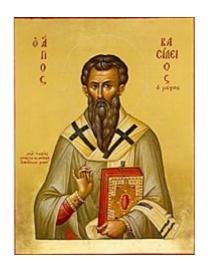
Whenever I have made myself wise, they have called me foolish. Whenever I have made myself mighty, they have mocked me as though I were a dwarf. Whenever I have wanted to lead people, they have shoved me into the background. Whenever I have rushed to enrich myself, they have prevented me with an iron hand. Whenever I thought that I would sleep peacefully, they have wakened me from sleep. Whenever I have tried to build a home for a long and tranquil life, they have demolished it and driven me out. Truly, enemies have cut me loose from the world and have stretched out my hands to the hem of Thy garment.

Bless my enemies, O Lord. Even I bless them and do not curse them.

Bless them and multiply them; multiply them and make them even more bitterly against me: So that my fleeing to Thee may have no return; so that all hope in men may be scattered like cobwebs; so that absolute serenity may begin to reign in my soul; so that my heart may become the grave of my two evil twins: arrogance and anger; so that I might amass all my treasure in heaven; ah, so that I may for once be freed from self deception, which has entangled me in the dreadful web of illusory life. Enemies have taught me to know what hardly anyone knows, that a person has no enemies in the world except himself. One hates his enemies only when he fails to realize that they are not enemies, but cruel friends. It is truly difficult for me to say who has done me more good and who has done me more evil in the world: friends or enemies. Therefore bless, O Lord, both my friends and my enemies. A slave curses enemies, for he does not understand. But a son blesses them, for he understands. For a son knows that his enemies cannot touch his life. Therefore he freely steps among them and prays to God for them.

Bless my enemies, O Lord. Even I bless them and do not curse them.

Amen.



RECEIVE OUR PRAYERS, LORD!

Prayer of Saint Basil the Great

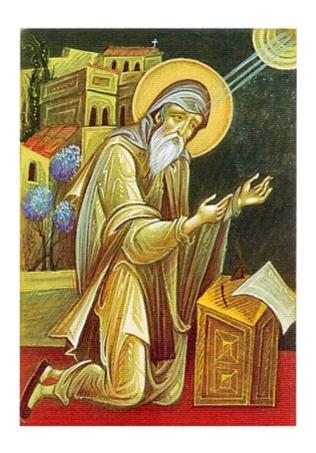
O God and Lord of the Powers, and Maker of all creation, Who, because of Thy clemency and incomparable mercy, didst send Thine Only-Begotten Son and our Lord Jesus Christ for the salvation of mankind, and with His venerable Cross didst tear asunder the record of our sins, and thereby didst conquer the rulers and powers of darkness; receive from us sinful people, O merciful Master, these prayers of gratitude and supplication, and deliver us from every destructive and gloomy transgression, and from all visible and invisible enemies who seek to injure us. Nail down our flesh with fear of Thee, and let not our hearts be inclined to words or thoughts of evil, but pierce our souls with Thy love, that ever contemplating Thee, being enlightened by Thee, and discerning Thee, the unapproachable and everlasting Light, we may unceasingly render confession and gratitude to Thee: The eternal Father, with Thine Only-Begotten Son, and with Thine All-Holy, Gracious, and Life-Giving Spirit, now and ever, and unto ages of ages. Amen.



PSALM 142

King David

Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness. And enter not into judgment with thy servant: for in thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. Therefore is my spirit overwhelmed within me; my heart within me is desolate. I remember the days of old; I meditate on all thy works; I muse on the work of thy hands. I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah. Hear me speedily, O Lord: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit. Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. Deliver me, O Lord, from mine enemies: I flee unto thee to hide me. Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness. Quicken me, O Lord, for thy name' sake: for thy righteousness'sake bring my soul out of trouble. And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.



PRAYER

St. Symeon the New Theologian

Thou, Oh Christ, art the Kingdom of Heaven;

Thou, the land promised to the meek;

Thou, the meadowland of paradise;

Thou, the hall of the celestial banquet;

Thou, the ineffable bridal chamber;

Thou, the table set for all;

Thou, the bread of life;

Thou, the unheard of drink;

Thou, both the urn for the water and the life -giving water;

Thou, moreover, the inextinguishable lamp for each one of the saints;

Thou, the garment and the crown and the One Who bestoweth the crowns;

Thou, the joy and rest;

Thou, the delight and glory;

Thou, the gladness and mirth;

And Thy grace, the grace of the Spirit of all sanctity, will shine like the sun in all the saints;

And Thou, the unapproachable Sun, wilt shine in their midst; and all will shine brightly, according to the measure of their faith, their asceticism, their hope and their love, their purification, and their illumination by Thy Spirit.

