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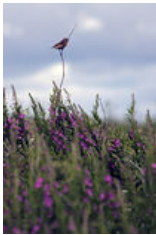
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## GENDER MAINSTREAMING—A CULTURAL REVOLUTION

There is a Cultural Revolution happening behind the back of public awareness, which is about to change the innermost core of our social structure in society. It's about dissolving the identity of man and woman step by step; sexual standards and social forms based on marriage, family, mother and fatherhood. This Cultural Revolution is called Gender Mainstreaming.

Mainstreaming means to take a concept and create a "mainstream" in society, through active political action: creating the new "gender-person". Before a reinterpretation, gender was a grammatical term to describe the genus of a word as masculine, feminine or neutrum, whereas sex meant the female or male identity of man and woman. The gender perspective is to abolish this identity. It is an in itself closed system of belief which asserts that the differentiation into two sexes is only a construct of society. Biological differences would be with no significance for the identity of a human being and his or her sexual orientation, so that the social sex could be different from the biological sex. To choose one's own sex and sexual orientation would belong to the realm of personal liberty of every human being. There would not only be two sexes, but at least six: man and woman, and each in a heterosexual, homosexual or bisexual version. It's all about creating a human being "emancipated" from nature.



Gabriele Kuby

This contortion of truth, in disregard of nature, has philosophical backgrounds on relativism which negates the perceptibility of objective truth (more on [relativism](#) [German]). Marx's and Engel's utopia about a classless society which aims at equality of all men, too, has its roots in this ideology. Engels wrote: "The first class difference that arose in history coincided with the development of the antagonism between man and woman in a monogamist marriage and the first class oppression with the suppression of women by men". Simone de Beauvoir was not satisfied with fighting for equality between man and women, but sought to negate the very being of man and woman in their biological sex. She formulated the famous phrase, "One is not born a woman, but turned into one." It is special to our times to deny the existential, social and cultural relevance of the biological identity of our sex through social engineering and to randomly annihilate the identity of man and woman which has historically grown throughout thousands of years, through a cultural top-down revolution.

When the biological identity of man and woman is deconstructed, there is nothing that will hinder the deconstruction of social roles and institutions. Since there is no area in society that is free from the influence of bipolar sexuality, all areas are targets to deconstruction: marriage, family, fatherhood, motherhood, upbringing, language, work, culture, religion. This is called undoing gender.

At the Fourth United Nations Conference on Women in Beijing 1995, an "action platform" has been adopted which is not binding according to international law, but has been signed and implemented through concrete political steps by 191 countries in the following 10 years. One goal of this platform is the 50:50 equality of man and women in all job-related issues and areas of living. Women ought to take fifty percent of all workstations also to the top positions, and man should be forced to bear fifty percent of

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